

# The Edmonton Churchman

**Diocese of Edmonton**

Volume V, No. 9

EDMONTON, ALBERTA

OCTOBER, 1949



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and His mercies endureth forever."

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## The Bishop's Page

My Dear People:

We have returned from General Synod. By we I mean all your representatives. They were the Bishop, the Dean, Archdeacon Tackaberry, Canon Nainby and Canon Teape of the Clergy, and Mr. T. F. Swallow, Mr. R. P. Lefroy and Mr. F. Tomlinson of the laity. The Chancellor was prevented from attending by the dangerous illness and death of Chief Justice Harvey. Mr. H. L. Weir was unable to absent himself from his professional duties for such a long period. Each of your delegates will take suitable opportunity to report upon various aspects of this important Synod.

The visit of the Archbishop of York, Primate of England, made the early days of our meetings memorable. He is specially qualified to speak for the Anglican Communion. His wide experience of our Church throughout the world; his knowledge of the Orthodox Church in Russia and the Balkan countries; his general grasp of affairs—economic, religious and political—made everything he had to say to us profoundly significant.

His word to us runs like this: "This is a distracted and tormented world—a crumbling civilization. The Church cannot withdraw from it. The Head of the Church, our Lord Jesus Christ, did not withdraw from the storm or meekly bow to its buffetings, but faced it and conquered it. He calls His Church to meet the present crisis with strong faith and good courage."

The Archbishop's analysis of the enemies which confront the Church was quite simple. The first enemy is that of cold indifference to God, the second that of aggressive atheistic communism. The first may be much more deadly than the second. The vast majority do not trouble to make an attack on Christianity, they simply live their lives as if God did not exist and as if there were no life beyond this world. Such cold indifference is more deadly than aggressive atheistic communism, which is spreading like fire, leaving in its track the blackened ruins of freedom and justice. Cold indifference is a fifth column, undermining the moral and spiritual forces in every free country.

Communism is not an immediate threat here in Canada, but if the Church is to meet the challenge it can only be by an out and out commitment. We are confronted with Christ as His contemporaries were. They found that they could not remain neutral and indifferent. They soon found that they had to choose either for Him or against Him; He was either true or false; He must be followed or hated; they must accept Him as Lord and Saviour or nail Him to the cross. Those who

accepted Him were filled with fire which came from above, and with burning enthusiasm set forth to overthrow the strongholds of paganism and unbelief." There in brief is the Archbishop's word to you and to me.

### THE NAME OF THE CHURCH

A great deal of interest has been aroused by the discussions which took place regarding a change of name for our Church. You will perhaps have heard that the Bishops did not concur in a resolution passed by the Lower House on this matter. The proposal was to change the name from "The Church of England in Canada" to "The Anglican Church of Canada." The motion was passed, I understand, by a vote of about 90 to 70. As far as I know the Bishops are almost unanimous in thinking that a change of name is desirable, but feel the matter deserves more thought and consideration. The fact that about seventy members voted against the resolution in the Lower House, suggests the wisdom of giving the matter further study before taking action. My own reasons for voting against this particular name may be of some interest to you. "Anglican" is the Latin for England. I can see no real advantage in latinizing our name. The reason why I desire to have a change is that the new one may truly represent us as a Canadian Church. At present it is quite easy for people to think of us and to misrepresent us as the Church exclusively for English people. Whatever name is eventually chosen should therefore remove, as far as possible, this misrepresentation and misunderstanding. "Anglican," I contend, does not accomplish this purpose. We rightly use the term "Anglican" to describe our communion throughout the world, but the national Churches of our communion do not use it in their name. We have the following: The Church of Wales, the Church of Ireland, the Episcopal Church of Scotland, the Church of India, Burma and Ceylon, the Holy Catholic Church of China, etc. We are almost alone in having "England" in our name. My hope is that we will find a suitable parallel to describe our national character. But the subject will now be intensively studied throughout the Church in the various parishes and dioceses, and a full report submitted to the next meeting of General Synod. Let us hope that a greater measure of agreement will then be achieved in both houses.

I must leave the discussion of other matters until next month.

Yours faithfully,

*Walter Edmonlin*



# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

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Vol. 5



No. 9

## The Editor's Columns

### THANKSGIVING

Thanksgivingtide is one of the great Festivals both of our Church and our Dominion. In our National Thanksgiving the emphasis has come to be strongest on the holiday aspect of the festival, but this is all of a piece with the general trend towards secularization, and the turning of holy days into holidays.

It is the responsibility of the Church to uphold the true nature of the Festival, and stress the note of Thanksgiving to God Who is the Giver of all. These bounties which are so freely bestowed upon us are not the results of our own work. They are the results of God's providential ordering of our world, and are helped by man's faithful toil. "My power and the might of mine hand hath gotten me this wealth" is all too frequently the impression which men give concerning the gifts which they receive. Yet, a little thought should reveal how small is man's share in any harvest, for while we may sow the seed in the springtime, it is God who gives the increase which we are permitted to harvest.

Our harvest this year is not as great as that of the past several years. Late frosts in the spring,

and early frosts in the fall, together with a long period of drought, all took their toll of the yield and quality of the grain and the gardens. For all that there is abundant need for heartfelt thanksgiving, for God has more than supplied our needs, and other parts of His world have been blessed with an abundance which will give them renewed hope in these troubled days.

### GENERAL SYNOD

The Seventeenth Session of the General Synod of the Church of England held in Halifax, Nova Scotia, from September 7th to 17th, will be remembered as a particularly fine and constructive Synod. There were some three hundred clerical and lay delegates, together with the House of Bishops in attendance, and a fine spirit prevailed. His Grace the Primate of All Canada presided at the joint sessions, and his fine chairmanship, courtesy, kindness, firmness and grace all helped the Synod through the long sessions of each day.

The discussion of the reports of the three main Boards of our Church, the M.S.C.C., the G.B.R.E. and C.S.S., took up a good deal of the time, but all were worthwhile, and gave the Synod a comprehensive picture of the Church's work. Dr. Hiltz gave his last report to Synod as General Secretary of the G.B.R.E. after a splendid record of forty years' service. He was the recipient of an illuminated address from the Synod in appreciation of his contribution to the cause of Religious Education.

The Pensions Board gave what was undoubtedly the happiest report it has ever given, thanks largely to the recent Anglican Advance Appeal. Not only is the Pension scheme on a sound actuarial basis at last, but in addition it was found possible to increase, at least on a trial basis, the pensions to retired clergy and clergy widows. Clergy pensions will advance by \$100 to the sum of \$800 per annum, whilst clergy widows will receive \$480 instead of \$400.

The admission of the Diocese of Newfoundland into our Canadian Church was a source of real satisfaction to all. The Newfoundland delegation, headed by Bishop Abraham, proved a real strength to the Synod, and the Rt. Rev. P. S. Abraham will be a most decided acquisition to the House of Bishops. He is probably the tallest Bishop in our Church in Canada, and impressed all by his dignity, sincerity and scholarship. The Diocese of Newfoundland has much to offer the rest of our Canadian Church.

Two matters which provoked a very full debate were the proposed Change of Name of our Church, and the Canon concerning the re-marriage of divorced persons. On both occasions the vote of the House of Bishops negatived that of the Lower House but not before a substantial minority vote revealed the wisdom of delaying a final decision



until a greater degree of unanimity can be reached. Both matters have been referred to Committees for further study, and some final decision may be possible by the time the next General Synod is convened in London, Ontario, in 1952.

Very little progress seems to have been achieved in the matter of Reunion and our conversations with the United Church of Canada. The Committee emphasized the fact that there is no short cut or bypass to union, and more study on Diocesan levels would help the churches to grow together in a spiritual union which must precede any formal union.

Committees concerned with the revision of the Book of Common Prayer also made their reports. A new issue of the Book of Psalms was presented by Dr. Cosgrave, and received the approval of Synod. Whilst being substantially the same as our present Psalter, a number of notable minor desirable changes have been effected, including the omission of such verses in the Psalms which are unsuitable as an offering of worship to the God of our Lord Jesus Christ. The experience of the past three years of the revised Baptismal office

has suggested a few more minor changes, and these, too, were approved. The Marriage Service has been changed, the word "obey" deleted, and the reference to the Jewish patriarchs, Abraham and Sarah, Isaac and Rebecca, and Adam and Eve, left out. A prayer for the Blessing of the Ring, and a passage from I Cor. 13 have been added. Altogether the service seems to be a marked improvement, and will receive a three years' trial.

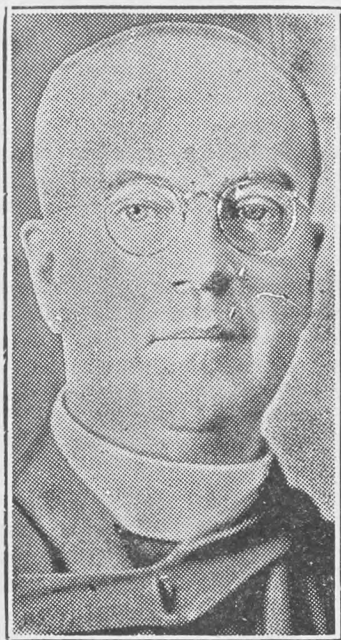
At this Synod the great Anglican Advance Appeal was reviewed by Bishop Luxton and Bishop Waterman. The need for further and continued evangelism was stressed, and an appeal issued for more recruits for the Sacred Ministry. The financial appeal has not yet been met in full, but so far some \$3,962,058 has been subscribed—a very worthy contribution—which has enabled much to be done which otherwise could never have been attempted.

Such are a few of the highlights of the General Synod, but our Diocesan delegates who attended the sessions faithfully would, we are sure, gladly tell the Synod story in much greater detail to any group of Church people who are interested in knowing what took place at Halifax.

## *General Secretaries of the Three Boards*

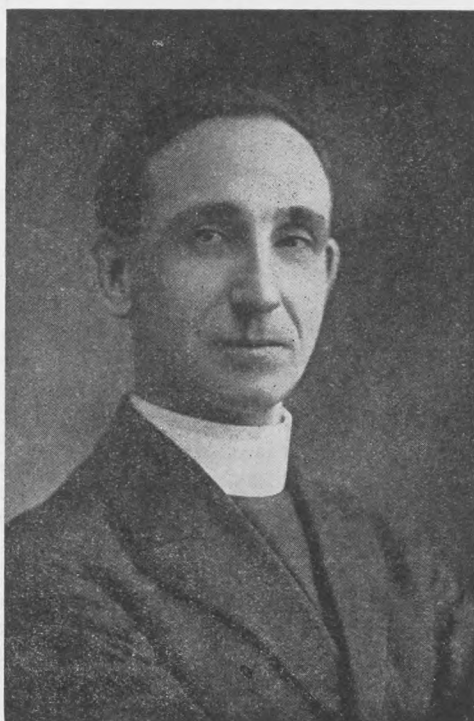
### G.B.R.E.

#### M.S.C.C.



**CANON L. A. DIXON**

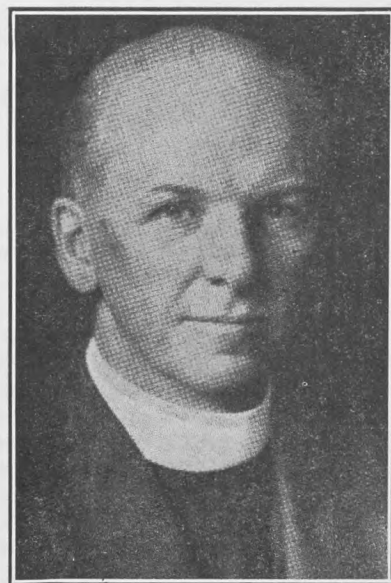
General Secretary of the Missionary Society of the Church in Canada



**DR. R. A. HILTZ**

General Secretary of the General Board of Religious Education.

#### C.S.S.



**CANON W. W. JUDD**

General Secretary of the Council for Social Service.



# DIOCESAN NEWS



## ANNUAL SUNDAY SCHOOL RALLY

The annual Sunday School Rally, sponsored by the Edmonton Sunday School Teachers' Association, was held on Children's Sunday, Oct. 16th. The service was conducted by the Dean, and the Rev. W. T. Elkin spoke to the children. About five hundred children attended, with a children's choir of sixty, made up of several Junior Choirs from the city. The following is the list of the Sunday School children who were awarded prizes at the Rally Service:

**Dominion Prizes**—Joyce Mitchell, St. Peter's; Norma Fuller, Holy Trinity.

**Bishop's Prize**—Teddy Couves, St. Faith's.

**Diocesan Prizes**—Margaret Tanton, St. John's, Sedgewick, Junior 6; Bobby Forbes, Holy Trinity, Junior 7; Barbara Pither, Holy Trinity, Senior 8; Donna Deeley, St. Paul's, Senior 9G; Ann Bristow, St. Faith's, Senior 9A; Irene Kitchen, St. Peter's, Senior 10.

**Work Book Prizes**—Roger Nainby, Holy Trinity, Primary; Connie Goddard, St. Faith's, Primary; Kathleen Robinson, St. Peter's, Primary; Jennifer Burford, Holy Trinity, Junior; Betty Lou Reeves, St. Faith's, Junior; Marjorie Clark, All Saints, Junior; Betty Lou Jones, Holy Trinity, Senior; Kathleen Thompson, Holy Trinity, Senior, Tofield.

## CHRIST CHURCH, EDMONTON

An event of unusual interest next month will be the celebration by Christ Church, Edmonton, of the fortieth anniversary of the first service held in their original church on 116th Street, when the Rev. Robert Jefferson, now Bishop of Ottawa, was the first Rector. In those early days the parish included all of the west end of the city west of 110th Street. Since that time the area has been built up beyond recognition, and out of it the parishes of St. Mark's, St. Peter's and St. Paul's have been created.

The celebration will begin with special services on Sunday, Nov. 6th, at which the former Rector, the Rev. G. P. Gower, will be the guest preacher. A Parish Reception has been arranged

for Tuesday, Nov. 8th, at 8:30 p.m., when it is hoped that all present and former members of the congregation will join with us in an informal social gathering.

The following Sunday the Parish Memorial to those who gave their lives in the Second World War will be unveiled. At this Remembrance Day Service we are glad to announce that the Bishop of the Diocese and His Honour the Lieutenant-Governor will be present.

## NEW RECTOR AT CLANDONALD

The Bishop has announced the appointment of the Reverend R. H. Cathcart as Rector of Clondonald, with Marwayne, Landonville and Irwinville, to succeed to the late Reverend W. J. Brant. Mr. Cathcart is a graduate of Wycliffe College, Toronto. The appointment of Mr. Cathcart has greatly relieved the whole diocesan missionary picture. He served for some years as Principal of the Indian Residential School at Whitefish Lake and latterly at Brocket. We welcome him and Mrs. Cathcart and his family into our fellowship and pray that they may have good success.

## ARCHDEACON AND MRS. TACKABERRY VISIT ENGLAND

The Ven. S. F. Tackaberry left for England immediately after the close of General Synod in Halifax. He was joined there by Mrs. Tackaberry who, accompanied by her sister, Mrs. C. Maidment, went by air, following the death of their mother, Mrs. M. Payne. They expect to return after a stay in England of two or three weeks.

## DIOCESAN LAYMEN'S ASSOCIATION TO COMPLETE ORGANIZATION

The Edmonton Diocesan Laymen's Association has arranged a supper meeting at Holy Trinity Parish Hall on Wednesday, Oct. 26th, for the purpose of completing its organization plans. The meeting has been called by the Diocesan Councillor, G. C. Montgomery, and will commence at 7:00 p.m. The Bishop has signified his intentions of

being present, and all the clergy, wardens, and interested laymen are asked to attend.

## HOLY TRINITY MEMORIAL HALL TO BE OFFICIALLY OPENED

The new Memorial Parish Hall of Holy Trinity is to be officially opened on Monday evening, Oct. 24th, by the Bishop of Edmonton. A short service of Thanksgiving will be held in the Church, following which the Bishop, Rector, Wardens, Choir and congregation will enter the new hall through the new door on the south aisle connecting the Church and Hall. The new Parish Hall contains two assembly halls, a guild room, Rector's office, secretary's office, two choir rooms, a Scout-Guide room, kitchen and kitchenette, and is connected with the Church and Church Hall. It enables the Sunday Schools to meet at the same time as Morning Service, so that services go on simultaneously at 11:00 a.m. in the Church and in both assembly halls.

## BISHOP AND MRS. BARFOOT ENTERTAIN ANGLICAN STUDENTS

The Bishop of Edmonton and Mrs. Barfoot entertained the Anglican University Students at a reception at the Garneau Theatre foyer on Friday, Oct. 14th. A large number were present, as well as most of the city clergy. The Canterbury Club is making final arrangements for the year's activities for Anglican students, and a number of Corporate Communion and breakfasts at local churches have already been planned. Gordon Gore-Hickman is the President of the Canterbury Club this year.

## CALENDAR

October, 1949

2—16	SUNDAY AFTER TRINITY	G
9—17	SUNDAY AFTER TRINITY	G
16—18	SUNDAY AFTER TRINITY	G
	Children's Day and Youth Sunday.	
18—	St. Luke, Evangelist.	R
23—19	SUNDAY AFTER TRINITY	G
28—	St. Simon A. & M. and St. Jude A. & M.	R
30—20	SUNDAY AFTER TRINITY	G

## RE STUDENTS

At this time of the year we are thinking of our students as they return to their respective colleges, and also we think in the same connection of the colleges themselves and the great responsibility they have for the training of the future clergy. We ask that both the men themselves and the colleges should be made a matter of regular thought and prayer. This year two students have commenced their work at Theological Colleges. Mr. Leslie Corness is in residence at Emanuel College, Saskatoon. He has been a very enthusiastic member of St. Peter's Church, Edmonton, and active in the diocesan council of the A.Y.P.A. We are glad and proud to include him amongst our students and will also follow his years of preparation with interest and prayer. Mr. Alex Heron who is one of our local Edmonton boys, at one time server in the Cathedral and later at St. Stephen's, has begun his work at the University of Bishop's College, Lennoxville. Alex succeeded in passing his entrance examination to the University, and we will follow him in our thoughts and prayers. Mr. Rod Stutchbury is beginning his Arts course here in the University of Alberta preparatory to his Theological course. We shall have Rod with us for several years as an enthusiastic member of the Cathedral congregation and will also remember him during these years of his preparation.

All the students have returned to their colleges. Mr. Jack Gibbons, Mr. Leo Thurston, Mr. Reg. Alcock and Mr. Ray Clennett to St. John's College. All have been helping us during the summer in various ways.

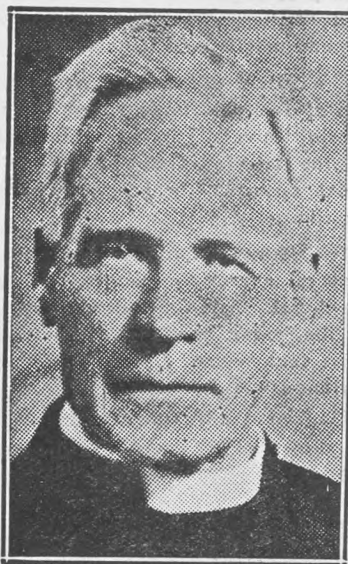
At the time of going to press we have no definite work as to whether or not Mr. A. Bowker has returned from England, where he spent the summer. Whilst there he suffered a serious relapse and was hospitalized. The last work we had was that he was making good progress toward recovery.

Let us never lose sight of the fact that these students in training in such numbers are a real sign of the vitality of the work of the Church in the parishes and dioceses from which they come. The fact that so many have offered their services should stimulate clergy and people in more earnest efforts to secure further candidates for the ministry to fill the many vacancies existing throughout the whole country.

## THE REV. ARTHUR MURPHY DIES AT VANCOUVER, B.C.

The Rev. Arthur Murphy, M.A., passed away after a brief illness at his home at Vancouver, B.C., on Saturday, Oct. 1st. He was ninety-three years old, and had been resident at the west coast for the past three years.

He was ordained deacon in 1887, and priest in 1889, and served in the Ontario parishes of Forest (1887-89),



Wattford (1889-90), Chatham (1891-93), and Ingersoll (1894-97), and acted as Missioner in the Diocese of Huron from 1898-1903.

He came to the Diocese of Edmonton and was Incumbent of Hardisty (1923-28), Leduc (1928-32), and St. John's, Edmonton (1932-35). He retired from the active ministry in 1935, but was resident of the city of Edmonton for a number of years. He will long be remembered for his great preaching. He was the author of several books and enjoyed the rare distinction of seeing his last book published in his ninety-third year.

He leaves to mourn his loss two daughters, Evelyn, and Mrs. J. C. Kenwood, both of Vancouver. His wife, who predeceased him a number of years ago, was well known as a judge of the women's court, the first woman magistrate in the British Empire, and the author of several novels which she wrote under the pen name of "Janey Canuck."

Funeral services were held at St. John's Church, Vancouver, and at Holy

## NOON-DAY LENTEN SERVICES FINANCIAL STATEMENT, 1949

Income	
Collections at Services .....	\$1,258.71
Expenditure	
Advertising and Printing:	
Hook Signs .....	\$386.40
Edmonton Journal .....	85.20
Edmonton Bulletin .....	48.96
Douglas Printing .....	99.90
Housez Studio .....	4.29
	<hr/> \$ 624.75
Clergy Expenses (Travel):	
The Primate .....	
Rev. N. R. Burke .....	100.00
Dean Snell .....	8.00
Dean Swanson .....	55.00
Bishop Clark .....	65.00
Bishop Sovereign .....	20.00
	<hr/> 248.00
Hotel accommodation .....	152.05
Flowers .....	4.00
Corona lunches .....	23.00
Cathedral Verger .....	15.00
	<hr/> \$1,066.80
Balance on hand .....	191.91
	<hr/> \$1,258.71
L. M. WATTS,	
Finance Committee.	

## BROADCASTING

11:00 a.m. from City Churches

Oct.

2—All Saints .....	CJCA
16—Holy Trinity .....	CJCA
30—Christ Church .....	CJCA
SUNDAY SCHOOL OF THE AIR	
Every Sunday, 10:45 a.m. ....	CFRN

## MEASURING ROD FOR YOUR RELIGION

Bishop Fred Ingley of Colorado supplies what he terms a measuring rod for your religion: "Has your religion inspired you to accept discipline and to endure hardships? Has your religion made you kindly and sympathetic? Can you be high-minded amidst drudgery and difficulty? Can you be happy alone? Can you look out on the world and see something besides dollars and cents? Can you look up into the sky at night and see beyond the stars? Can your soul claim relationship with its maker? Can you take it?"

Trinity, Edmonton, and at both services six diocesan clergy acted as pallbearers. The interment was in the mausoleum of the Edmonton cemetery, the Bishop of Edmonton and Canon W. M. Nainby officiating.



# A Layman's Impression of The General Synod

By T. Frank Swallow

It was my great privilege to be a Lay Delegate from the Diocese of Edmonton to the 17th Session of the General Synod of the Church of England in Canada, held in Halifax, Nova Scotia, from Sept. 7th to the 16th, inclusive.

The Synod was held during the last two weeks of a sixty-day celebration of that city's bi-centenary and which concluded with a great service of witness in the Halifax Forum, at which the Archbishop of York was the special speaker. This service was attended by members of Synod, both clerical and lay, along with many thousands of Halifax citizens.

The Synod itself commenced with a service in St. Paul's Church, Halifax, which church, too, was celebrating its bi-centenary. A most inspiring sight was the procession of Lay Delegates, with Clergy, Bishops and Archbishops

in their robes, from St. Paul's Parish Hall, where they assembled, to the church. The celebrant was His Grace the Archbishop of Nova Scotia and Primate of All Canada, and the sermon was preached by His Grace the Archbishop of York. It was a great sermon, well worthy of the occasion, and a joy and privilege to hear it.

The Synod assembled for organization at 3:00 p.m. the same day in Dalhousie University gymnasium, where all the meetings were held and on which occasion our Primate delivered his charge.

The charge contained much that affects all church people and to which all church people should respond, but of the many matters touched upon those that seemed to be of prime importance were:

(a) The need of a sound theology.

- (b) An appeal to greatness insofar as our missionary work is concerned, both at home and abroad.
- (c) The welfare of the family and all that this implies.
- (d) Evangelism, viz: to fight and overcome indifference both within and without the church.

The implications of the above four notes are simply tremendous, and a proper response by church people would multiply the power of the church for good to an incalculable degree. Surely we shall make an enthusiastic and sustained effort to meet these challenges.

One thing that impressed me as of vital importance was that all church people must take a much greater interest in the missionary work of the church and that this interest must be supported by greatly increased missionary givings. I think it is true to say that the life of the church depends very largely upon its missionary effort. We should all remember that without missionary effort on the part of the mother church in Britain there would be no Canadian church today and that it is highly probable that the relatively small number of Christians in India, China and Japan (the result of foreign missions), may prove to be the one truly stabilizing influence during the present disturbed times in the East.

The Synod was very fortunate in its prolocutor, the Very Reverend Dean Calvert of Victoria, B.C., who had an exceedingly happy knack of keeping things going and thereby avoiding what might easily have been tiresome periods.

One thrilling thing was the reception into the Canadian Church of the Diocese of Newfoundland, which brings an additional 100,000 members into our communion. Leading, of course, the Newfoundland delegation was the Bishop of that Diocese, one of the finest looking men in every way that the writer has ever seen: a man, I should judge, of upwards of six feet six inches in height, and of well nigh perfect proportions and quite obviously a devoutly spiritual personality. He is said to be a man rather impatient of stupidity in church affairs where it should not exist, but the essence of loving charity to the common folk of his diocese.

One matter of interest that came before the House was that of changing the name of the church. Personally I

## PRIMATE



THE MOST REV. G. KINGSTON, D.D.  
Archbishop of Nova Scotia

have long advocated a change in the name, especially the elimination of the word "England," and I voted in favor of a motion placed before the Synod to call it "The Anglican Church of Canada." The vote was strongly in favor of this but we may be thankful that the Upper House rejected the motion of the Lower House, and appointed a committee to study the matter further and report at the next General Synod. A number of other suggestions were made, but were not put to the vote, among them "The Canadian Church (Church of England in Canada)." This is a far more important matter than it may appear to be at first sight, and many technicalities are involved.

Another controversial matter which came before the Synod was the question of divorce and re-marriage. This, too, is a very delicate question and a proposal to grant a decree of nullity where the evidence indicated nullity rather than divorce, and to allow re-marriage of the innocent party while the former spouse was living, was carried by a modest majority in the Lower House. However, the Upper House did not concur but indicated that this raised problems which ought to be studied with a view to finding a solution, harmonious with Holy Scripture and the tradition of the Church, and they proposed immediate study of the subject in the House of Bishops.

May I say how greatly I was impressed by the Committee on the Report of the Revision of the Book of Common Prayer, headed by Bishop Hallam, formerly of Saskatoon, the Reverend Father Palmer, S.S.J.E., and Doctor Cosgrave. Nothing calls for more care than a task of this sort and the whole church owes these gentlemen a great debt of gratitude for what they have done and are doing.

One became more and more proud of one's church as the days rolled by and as different members rose to speak. It is difficult to imagine that a finer body of men, clerical or lay, to the number of three hundred or so, could be gathered together in any one place. Everything was conducted in a calm, sane manner, with practically no bitterness or personal denunciations, as can so often be the case in such gatherings. All shades of churchmanship worked together in complete harmony for the good of our church.

There seemed to be quite an Irish delegation from various part of the

East, and they lived up to their well known reputation for eloquence and wit.

One of the most interesting figures and probably the oldest member of Synod was the Reverend Canon Cody, formerly Rector of St. Paul's Church, Toronto, and more recently Minister of Education in the Province of Ontario and Chancellor of the University of Toronto. Scholarly and eloquent, now in his eighties, he is altogether a wonderful man. It was a delight to listen to him and many other speakers of great ability, and it made one proud to know that our church contains such a large number of exceptionally able men.

One could allude to many more impressive personalities if space permitted.

These impressions cannot be closed without referring to a matter which was discussed at some length, that is, the great need to increase the minimum stipends of our clergy. How many of them manage to live on their present incomes in these days of high prices, is almost beyond one's comprehension. Some real effort must be made to remedy this.

## BUILDING NEW CHURCH



THE REV. G. D. KELLY

Rector of St. Paul's, Jasper Place who, together with the members of the congregation, is keenly watching the progress of the new imposing Church being erected at Jasper Place.

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## Woman's Auxiliary



### FOR WORLD PEACE

"Our Father in Heaven, we pray Thee to send into our hearts and into the hearts of all men everywhere, the spirit of our Lord Jesus Christ. Amen."

### EVENING BOARD MEETING

Friday, Oct. 21st, Christ Church, 7:45 p.m.

All W.A. members join in sincere sympathy for our President and her family in their bereavement in the loss of their mother, Mrs. M. A. Payne.

### CHANGE OF ADDRESS

Please take careful note that the Corresponding Secretary's address has changed. Mrs. F. A. Garton now lives at 10348 124 Street.

### NEWS OF OFFICERS

The President and Members of the Executive are so pleased that two of our officers, Mrs. C. H. Harris, the Treasurer, and E. de Laroque, Girls' Secretary, have been able to visit their families in England and have returned safely to resume W.A. work this season. A card received from Mrs. W. F. Croft, former Diocesan Prayer Partner Secretary, from Keynsham, England, states that her health is much improved.

### NEWS OF MISSIONARIES

The Reverend R. Cathcart, former Principal of St. Andrew's Residential School, Whitefish Lake, and a visitor to our W.A. Annual a year ago, together with his family, have moved to Clondonald parish to take up the Church's work in Clondonald, Landonville, Irwinville, Marwayne and other points.

Miss Rhoda Swift, who has spent seven years at St. Paul's School, Cardston, is leaving by air on Tuesday morning, Sept. 13th, for Whitefish School.

The Reverend Ralph Gibson, Principal of the school at Aklavik, was in the city in July on his return to Aklavik. A month later Mrs. Gibson and three children followed him by air.

### VISIT OF DOMINION OFFICER

Recording Secretary of the Dominion Board, the Reverend F. H. Paull of Listowel, Huron Diocese, Ontario, spent a day in the city on his return from Victoria to Ontario.

### UNITED THANKOFFERING

The amount of U.T.O. which the delegate, Mrs. C. H. Harris, will take to the Dominion Annual in St. John, N.B., is \$264.00. Unfortunately this is quite a bit less than last year's amount. We suggest that the time is opportune that Presidents should re-educate their branches on the use made of the United Thankoffering.

### FROM THE DORCAS DEPARTMENT

Mrs. H. Davies, who took over the Dorcas work from Mrs. Huff, who removed to the coast, reports that the complete outfits requisitioned for the 25 girls at Wabasca Residential School were packed and shipped after the end of June.

### OUR SINCERE THANKS

To all Branches for the beautiful articles sent in.

### EXCERPTS FROM A LETTER

Received by the President from Mrs. S. J. Bell of St. David's Mission, Fort Simpson, N.W.T.:

"The exciting box from the Edmonton Dorcas Secretary arrived on the last N.T. boat, the Radium Yellowknife, and we spent a happy morning discovering and trying on its contents. The selection was excellent and we are all very happy with the contents, myself especially, and we hope that you will pass on our "Thankyou's" to all who have been responsible. Let winter and next spring come! I have a wonderful care-free feeling now re the children's clothes. The W.A. have been most generous and thoughtful; the hand-made dresses are very pretty and becoming. The reversible raincoat is Maureen's pride and joy. The gift has meant so much to us and the personal shopping has relieved me of much care.

Many thanks for the quilt, too. St. Faith's sent one by mail. (\$4.72 postage— isn't it terrific?)—and the Ladies' Guild of Millet are sending some they have made, so we shall have a good supply.

"My husband had a fine trip down north to Wrigley and beyond—360 miles by canoe—where he met some of our old faithful families for the first time. We had a little school for children for three weeks in July. The Youngsters up to eleven years had never been to school. Their parents had been to our school at Hay River but since that has been closed our people have no way of educating their children, except at the R.C. school at Providence."

### U.S. CHURCH MEMBERS PUT AT 77 MILLION

The total number of church members in the United States is computed at 77,000,000 in the Yearbook of American Churches, published under auspices of the Federal Council of the Churches of Christ in America.

The 1949 edition, the nineteenth biennial compilation of data on American churches, has been edited by George F. Ketcham. The book reports on the basis of 1947 statistics a total of 46,000,000 Protestants. The total Roman Catholic population given is 25,000,000, and non-Protestants including Roman Catholics numbered 31,000,000. (The figures on the Roman Catholic population reported earlier this month in the 127th annual Roman Catholic directory showed a total of 26,718,343 in 1948).

Dr. Samuel McCrea Cavert, general secretary of the council, says in a foreword that more Americans are church members than at any previous time. The ratio is better than one in two of the population, compared with one in fifteen 150 years ago. And while the annual rate of increase runs behind earlier decades, it is slightly ahead of the country's population increase.

The 77,000,000 members are divided among 256 independent church bodies listed and 97 per cent are on the rolls of the fifty largest denominations.



# The Church and Secular Education

.The Rev. F. A. Peake, B.A., B.D.

No practising Christian can fail to be deeply concerned by the apparently increasing secularization of life owing to the fact that more and more young people are growing up with no knowledge of the cardinal doctrines of the Christian Faith. This sad state of affairs is due in part at least to the fact that the system of child-training, known generally as progressive education, which is in use over a large part of this continent, and certainly in this Province, is virtually pagan. It would be greatly to our advantage if we would realize this fact and act accordingly. Nor need we be deluded by the lip-service paid to the Christian Faith in certain sections of the School Act as revised in 1942. These sections provide that schools **may** open with the Lord's Prayer and a Scripture reading, and **may** have religious instruction during the last half-hour of any or every day.

It needs to be remembered, however, that "Christian Education is more than to teach a particular subject at a particular time. It is a particular kind of education in all subjects at all times—not only in the classroom. In other words, Christian education means schools with every activity pervaded with religion." For such a purpose the best that the schools of Alberta can offer is a half-hearted attempt (set forth in the Programme of Studies for Elementary Schools, 1947) "to inculcate an attitude of Reverence—marked by a conviction of Deity, and a regard for his supreme handiwork, mankind."

As St. James remarked in a similar connection, "the devils also believe and tremble." Quite obviously change is needed if our education system is to produce Christians instead of pagans, but change will not be brought about simply by legislation. As Prof. Jessop has recently remarked in an admirable little book called "Evangelism and Education": "An Education Act can enforce religious teaching in schools but cannot ensure its truly religious execution and effect. When, under the free institutions of a democracy the very mentality of a nation goes wrong,

it can only be put right by direct appeals to the personal bearers of that mentality. Only converted statesmen can give life to noble legislation, and only converted citizens can enable it to work."

There seems to me to be three things which we can do, which we must do, and must do at once:

1. Encourage the use, wherever possible, of existing provisions. They are not adequate but I have reason to believe that their inadequacy is not wholly the fault of the authorities. The Department of Education in this Province is sympathetic but feels that in this matter it must be guided by popular opinion, and popular opinion is not interested. In a recent book on education, Sir Richard Livingstone quotes Plato on this same matter: "Types of government correspond to the types of human nature. States are made, not from rocks and trees, but from the characters of their citizens which turn the scale and draw everything after them." Therefore, we must do our best to change public opinion.

2. Moulding public opinion — we should encourage churchfolk generally to take an active part in matters pertaining to education. More and more keen young churchmen and churchwomen are needed in the teaching profession. Could we get large numbers of our young people to see teaching as a vocation, as a proper and very necessary field of Christian service, many of our problems would solve themselves.

Then there is the administrative side of education. School boards, school divisions, Home and School Associations, all present possible channels for our contribution. In all these assemblies we should have men and women who have the courage of their convictions and who are not afraid to stand up and see that these convictions receive a hearing.

3. Revision of existing legislation to make education in theory, at least, Christian. If the assumption is correct that we live in a Christian land, then

we have the right to demand that education, the schools and universities generally, shall encourage and contribute to the Christian nurture of the child. There are only two ways of teaching—one is Christian and the other is not.

As a positive aim we might well strive to see that the five points set forth by the Archbishop of Canterbury, and embodied in the British Education Act, 1944, be made the basis for future legislation:

- (a) The school day shall begin with a collective act of worship.
- (b) Religious instruction to be given to all children on an Agreed Syllabus.
- (c) Regular inspection of Religious Instruction, as any other subject, by His Majesty's Inspectors.
- (d) Religious Instruction need not be placed at the beginning or ending of the day but fitted into the curriculum as a normal subject.
- (e) Students in training should be permitted to offer religious knowledge options as an integral part of their course.

## KEEPING THE SABBATH

The following question and reply is taken from "Mentor's" column in C.E.N.:

"Q.: What am I to say to the Seventh Day Adventists who tell me I am breaking the Commandments of God by keeping Sunday rather than Saturday as the Sabbath?"

"R.: I have already mentioned the sect in a previous answer, and pointed out that Christians live under the New Covenant and not the Old. With the coming of our Lord we have entered into the new age, and we live in obedience to Him, not to the Law of Moses. S. Paul explains it all in his Epistles, especially to the Galatians and to the Romans, and he shows how we are set free of the Jewish Law. The Council of Jerusalem, a meeting of the Church in its very first days, released Christians from the Jewish food laws (Acts 15: 28-29). The first day of the week was their day for worship, in commemoration of the Resurrection of Christ. The Church has clearly separated itself from the Jews over the question of obedience to the Mosaic Law, and all the rules and orders of the Old Law are to be fulfilled only in the spirit of Christ and in obedience to Him. He is greater than Moses, and that is surely the answer to those who would drag us back under Judaism.

# The Church in The East Punjab

Archdeacon Wilkinson

The Church of England in Canada, through the Missionary Society, has been responsible for Missionary work in the District of Kangra, in the East Punjab, since 1912. This area was taken over from the Church Missionary Society of England, and Canon R. H. A. Haslam was the first secretary-treasurer of the Mission. This Mission has grown and developed during the past years and now has a Boys' High School, three Girls' Schools, three Hospitals, a Leper Home, and centres in which village evangelistic and uplift work is carried on. There are at present 18 Missionaries from the Church of England in Canada working in the Kangra Mission, including three clergymen, one layman, and 12 lady missionaries, who are doctors, nurses, teachers and evangelists.

The Kangra Mission has been a part of the Diocese of Lahore, which covers the whole of the province of the Punjab. With the division of India, the province of the Punjab was divided between Pakistan and Hindustan, and this meant that the Diocese of Lahore was also severed, with approximately one-third of the Diocese in the Eastern Punjab. This has forced the issue of the division of the Diocese, which had been under consideration for many years. For many practical reasons it is impossible for the members of the Church in the East Punjab to have their Diocesan Headquarters in what is now a foreign country. Consequently, at the meeting of the Diocesan Synod of the Diocese of Lahore in February, 1949, it was decided that the East Punjab should be constituted as a separate Archdeaconry and a recommendation has been made by the Diocese of Lahore to the General Synod in India, that the East Punjab Archdeaconry should become a Diocese as soon as possible. The General Synod of India will meet in January, 1950, when this recommendation will come before it and it is hoped that the whole Canadian Church will pledge its support to the new Diocese, so that it may be established at an early date.

The new Diocese is about 50 by 200 miles, approximately, in extent. In it

there are some 14,000 Christians, approximately 35 Churches and 22 clergymen, four of whom are foreign missionaries and the remainder Indian clergy. Some of the Churches are fine old historic buildings in military cantonments and civil stations, which were previously served by Chaplains of the Indian Ecclesiastical Establishment. This establishment came to an end with the departure of the British in 1947 and the Churches and properties have been made over to the Diocese of Lahore.

Amongst them is a very fine church of Cathedral proportions in the city of Ambala, which may become the Cathedral of the new diocese. There are scattered congregations in these stations consisting of Anglo-Indians, Indian Christians, and a few remaining Europeans. In the area around Amritsar, the Church Missionary Society of India has been at work for many years and has several town and village congregations, including many small village churches, in addition to those mentioned above. Our own Kangra Mission is in the beautiful Kangra Valley under the shadow of the Himalayan mountains. The problem of re-organization involves uniting all this work together and setting up the administration for a new Diocese. The Church Missionary Society will continue to pay its annual grant to the Archdeaconry Council, which has already been set up. The Council is made up of all the clergy in the Archdeaconry, Lay Representatives from parishes, and representatives of Mission Institutions, and we are planning to have all the work combined under the direction of the Diocese.

With regard to the financial aspect of the problem, there will be certain assets in Trust Funds and in properties which will come to the new Diocese when the division of the assets of the Diocese of Lahore is finally completed. This is being done at the present time but we are not, at the moment, able to give an exact estimate of our local assets. We do know that we will have some very valuable property, some of which will no longer be needed for Church purposes and can be disposed

of by sale, in order to establish an Endowment Fund to pay for the salary of an Indian Bishop. We hope to have Indian leadership in the new Diocese.

For the first couple of years we are asking for \$15,000 a year from the Canadian Church, in addition to the annual budget of \$60,000 a year provided by the M.S.C.C. As the work grows, we shall be needing much more money, more missionaries and more trained Indian workers, so that in a short time we shall be asking for much more from the Canadian Church. It will be a great strength to the Church in India if the members of the Church there know that they have the promise of backing and support from the whole Canadian Church and it will encourage them to go forward with the great task of evangelism amongst the many millions of non-Christians, in whose midst they live. The Indian Christians are doing all they can for the support of their church, giving very liberally of their very limited means and always ready to take part in evangelistic work on a voluntary basis. It is our endeavor to try to build up an indigenous church that will be self-supporting, self-governing and self-propagating, but it will take many years to complete this task. In the meantime, the challenge goes forth to the Canadian Church to support their brethren in India with their gifts, their sympathy and their prayers, so that there may be a great bond of spiritual fellowship for the strengthening of the Church in the East Punjab.

In addition to the Diocesan work, there are several union institutions in the East Punjab which are maintained by co-operating Missions. The newest of these is the Baring Union Christian College at Batala, a few miles from Amritsar. There are four flourishing Christian Colleges for higher education in the West Punjab, but with the division of the Province and the Diocese there is not a single Christian College in the East Punjab. It is essential for the future of the Church that there should be a college to which we may send our young Christian men, who are going forward for university degrees. There will also be non-Christian students in the college who will benefit from the Christian influence of a Christian college. No single church or mis-

sion could support such a college, so a meeting of representatives of various missions working in the East Punjab took place and plans for the new college were made. Other missions, such as the American Presbyterians of the United States, the Church Missionary Society of England, the United Presbyterian Mission of the United States and the Methodist Episcopal Mission, have co-operated in establishing this college and providing funds. Buildings in a suitable place were given by the Church Mission Society but they are inadequate for a growing college. Our own society gives an annual grant of \$1,000 a year for the support of the college and this is the smallest annual grant paid by any of the co-operating bodies. We hope to increase our support of the college, as it is an essential institution for the training of Christian leaders in the East Punjab.

Another union institution is the Lady Irwin Tuberculosis Sanatorium in the Simla Hills, which is supported by all missions in the East Punjab and our Mission makes the small annual grant of \$500. There is a flourishing Medical College at Ludhiana for the training of doctors. It is now being re-organized and constituted on a union basis and we hope that it will become a first-class medical college for the training of Christian and non-Christian men and women doctors in north India. We have also two flourishing Church Schools in Simla, one for boys and one for girls. The non-Christian students attending these schools are the sons and daughters of government officials. These institutions are self-supporting and are a credit to the Church.

This picture of the various types of work in the East Punjab shows that the new Diocese will have both established and also new growing institutions, as well as many fine churches and the simple village churches amongst the village Christians. The evangelistic purpose of making known the message of the Gospel will be the intrinsic motive of all the work that is done, so that the Church will have many and varied activities to bring the fulness of the Gospel of Jesus Christ to the lives of Christians and non-Christians alike.

In addition to our Diocesan Institutions we have in India provincial Christian Councils, made up of representatives from all Churches and Missions

in the various provinces, except the Roman Catholic Church. These provincial councils meet annually for three or four days to consider prominent problems and questions affecting all Missions and Churches and to agree on matters of policy. They send representatives to the central body, called the National Christian Council, which meets every three years and represents all branches of the Protestant Church in India.

1. The opportunity for Christian witness in India is greater than ever before. With the departure of the British, and with the fulfilment of all their promises of independence and self-government for India, there has been a wave of good feeling toward the British and regret at their departure. Christians, and Christian Missionaries, have experienced a sense of even greater friendliness from the Indian people. They thought that the Missionaries would leave when the British left and when they realized that the Missionaries were remaining and were there to identify themselves with the welfare of the people and the country, they accepted them as real friends and citizens of the country.

2. The Government of India has passed in its new Constitution that there will be full religious freedom for every citizen of India. It is also written in the Constitution that they will have freedom to profess, practice and propagate their religion as they desire, and this will give us freedom to proceed with our whole Christian Missionary programme.

3. Prominent leaders of the country have paid tribute to the work of Christian Missions. Foremost amongst them is the present Hindu Governor-General of India, the Hon. Mr. Rajagopalacharia, who, in a public speech, went so far as to say that the existence of Christian Missions is essential to the welfare of the country. This is a very significant statement, coming from a person in the Governor-General's position.

4. During the great disturbances in August, 1947, it was the Christians who won great respect and regard when they rendered marvellous service to thousands of homeless refugees in huge transit camps. Four million people moved from Pakistan to Hindustan and 4,000,000 from Hindustan to Pakistan.

The greatest trek of population between two countries in the history of the world was fraught with great dangers of disease, death and famine. The Hindus and Mohammedans would not trust each other and it was the Christians who rendered magnificent service when they were organized into medical and welfare relief teams and went into the huge camps to render medical and relief service. They were immediately accepted by the people of all castes and creeds, and the splendid work they did won the esteem and regard of thousands of poor suffering refugees.

The Goodwill towards Christians is higher than ever; many leading Christians occupy high offices in the central and provincial Government in India. The day of opportunity is greater than ever before and it is hoped that we will be able to strengthen and enlarge our work in India for the extension of the Kingdom of God.

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## Rural Deanery of Edmonton

### ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell  
The Rev. J. Williams

Despite the general exodus from the city during the summer months, the attendance at the Sunday services remained comparatively good. Our own congregation was supplemented by many visitors who came from far and wide. We are very happy to welcome back into the fold all those of our members who have been away on their summer holidays and it is encouraging to see the congregation increasing in number from Sunday to Sunday.

All the organizations of the Cathedral have held their first meetings of the winter session and are looking forward with determination to accomplishing a great deal of work, especially in regard to the Building Fund. Both branches of the W.A. have resumed activities and the A.Y.P.A. are sponsoring a course of lectures on "Preparation for Marriage" by the Dean. The first five lectures will be given on Monday, Oct. 10th, at 8:30 p.m. in the Parish Hall, and the remainder on each succeeding Monday at the same time. The enrolment fee for the full course is \$1.00 and is open to all young people 18 years and over. The entire proceeds will go to the Building Fund.

The Cathedral Junior Church (Sunday School) opened on Sunday, Sept. 11th, with most of the old members present and a few new members. The Beginners' Sunday School also met in the Parish Hall. Mrs. J. R. Jenkins is now in charge of this section of the Sunday School, assisted by Miss Louise Mason.

On Sunday morning, Sept. 18th, at 10:00 o'clock the Cathedral was overflowing with R.C.A.F. officers and men commemorating the Battle of Britain. The service was conducted by the Edmonton R.C.A.F. chaplain, Hon. F/Lt. L. C. Scott.

The new stage curtains have now been installed in the Parish Hall and we hope that future productions will be as good in quality as the curtains.

The Dean visited the Charles Camsell Hospital on Aug. 25th, and at the kind invitation of Archdeacon C. F. A. Clough participated in a Communion Service, which was held in one of the Eskimo wards at the Hospital. There were 14 communicants and a congregation of 18 all told. He was greatly impressed by the reverence of all who were present. They sang the hymns heartily and showed an intelligent understanding of the service as well as indicating a good knowledge of how to use the Book of Common Prayer. It was an illustration of the excellent work being done by the Canadian Church in our mission areas to the north.

Before the Communion Service the Dean had the privilege of baptizing David Kornov, a young man from Chesterfield Inlet. His sponsors were some of the patients in the ward who had also some part in his training for baptism.

These Eskimo Anglicans are a credit to our Church and appreciate so warmly any friendship extended to them by visitors to the hospital.

The W.A. resumed their Fall meetings on Sept. 13th and plans were made for a Harvest Supper to be held Oct. 7th. Mr. Darling, leader of the "One Hundred and Twenty-One" Club will act as Master of Ceremonies for the gathering to be held after supper. Mr. Barford has kindly consented to look after a musical programme. We thank them both.

During the summer our Treasurer left the city to take up residence in Ottawa. We wish her the best in her new surroundings. We are pleased to welcome Mrs. T. A. Powell, who has kindly consented to act in her place.

Plans are well under way for our Annual Bazaar, which is to be held Thursday, Nov. 17th. We hope, as in the past, to have a luncheon this day also.

### CHRIST CHURCH, EDMONTON

Canon E. S. Ottley

Now the summer is over we believe we have got off to a good start with the activities of the Church. Our Sunday School and organizations are now in full swing, and we look forward to a year of accomplishment. By the time you read this, our Church building will be in normal shape again, after the inconveniences involved in the installing of our new heating system. We are gratified by the appearance of our new hymn books, which had become a necessity.

Our Harvest Festival on Sept. 25th was a very encouraging time. The morning service particularly was well attended, and the Church was most tastefully decorated by the Chancel Guild for the occasion. Our thanks go to the members of the Guild, and to those of our people who were able to provide grain and vegetables in spite of the scarcity of garden produce.

**W.A.**—The first Fall meeting of the W.A. was well attended, with the members in the mood for work. Funds were low after the holidays, but arrangements were completed for the tea to be held in the Hall on Sept. 14th. This tea was a complete success, the ladies of the parish turning out in large numbers, to enjoy the fine weather and the good things provided for their enjoyment. To date, the proceeds amount to over \$113.00. It was with regret that the members accepted the resigna-

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tion of Mrs. Stewart as Secretary of the Little Helpers. Mrs. Ottley's offer to carry on until the end of the year was accepted with thanks. Mrs. MacEwan volunteered to take over the charge of the kitchen in Mrs. Ottley's place. The bazaar date was finally set as Dec. 2nd, and conveners appointed. It was suggested by Mrs. Moorhouse, the general convener, that we resume the sewing meetings which were so successful last year, and it was agreed to meet for the first time in the hall on Thursday, Sept. 22nd. The time for the St. Andrew's Day Services was set at 2:30 p.m. on Wednesday, Nov. 30th.

**Friendship Circle** wishes to announce a bazaar and tea to be held on Friday, Oct. 28th, at 7:30 p.m. in the Parish Hall. We are glad to report that a number of the members of the Circle are now engaged in assisting Mrs. McIntosh in the Beginners' Department of the Sunday School.

**Young People**—Our Young People will hold their first meeting after the service on Sunday, Oct. 2nd. These gatherings, which are of an informal nature, will be held each Sunday, and we invite all our young people to join with us for a social hour together.

**Sunday School Prize-giving** — The Annual Prizegiving Service will be on Children's Day, Oct. 16th, in the Church at 11:00 a.m. We hope that all parents will be present with their children, and that all our congregation will come to this most delightful service.

**Communion Rail**—A new white oak Communion Rail, in memory of the late Mrs. Herbert Wild and the late Mr. W. W. Howe, will be dedicated by the Bishop on Sunday morning, Oct. 23rd.

**Fortieth Anniversary**—Marking the 40th Anniversary of the first service held in Christ Church parish, we are holding Anniversary Services on Nov. 6th. Our former Rector, Rev. G. P. Gower, is to be the special preacher, and we are hoping Mrs. Gower will be with us also. On Tuesday evening, Nov. 8th, a Parish Reception will be held in the Hall, and we cordially invite

any of our friends and former members of Christ Church to be with us on that occasion. It is expected that copies of our Anniversary Booklet, containing a history of the parish, will be in the hands of all our people shortly.

**Remembrance Sunday, Nov. 13th**—At 11:00 a.m. on this Sunday we are anticipating having the Bishop present to dedicate the Memorial Tablet bearing the names of those members of our parish who gave their lives in the Second World War. His Honour the Lieutenant-Governor will be present and will read the lesson. The service is being arranged so as to provide a most fitting tribute to those whom we once knew, who made the supreme sacrifice for their fellowmen.

### HOLY TRINITY

Corner 101 St. and 84 Ave., South Side.  
Canon W. M. Nainby

The attendance at our services has been particularly encouraging, and we are equally delighted with the large number attending Sunday School. During the absence of our Rector at the General Synod in Halifax, the services were conducted by the Rev. A. R. Sage, and his ministrations were much appreciated by all.

Organizations have been busy commencing the new season's activities. The first event of importance was the Garden Tea sponsored by the Active Service Group at the home and grounds of Dr. and Mrs. May. Nearly \$250 was realized at this tea which took place on a beautiful September day, and was generously supported by a large number of the congregation.

**W.A.**—A Harvest Tea has been arranged for Oct. 14th in the Church Hall. The W.A. annual Bazaar has been fixed for Nov. 18th in the Church Hall. Mrs. G. Benson gave us an excellent talk on the Indian School at Atikameg (White Fish).

**Parish Guild**—at the meeting held at the home of Mrs. Warren arrange-

ments were made for our new venture, a Christmas sale of novelties, gifts and decorations. A tentative date of Dec. 2nd was chosen.

**Young Women's Fellowship** — The Club started off with a Sunshine Tea in September, when new members were welcomed. The annual Bazaar will be held on Friday, Nov. 4th, in the evening. We welcome Mrs. N. Davis as our new president.

The Chi Rho Fellowship and A.Y.P.A. combined for a Sunday evening supper on Sept. 25th, when there was a fine turn-out of our young people. The Chi Rho have also arranged a whist drive for Sept. 30th.

**Mothers' Union**—Mrs. C. Mison entertained the members for the opening meeting. Collection of garments for Social Service will take place at the next two meetings, as well as a bazaar shower.

**Sunday School**—The Sunday School has got off to a fine start, and each week we are enrolling new members. We welcome several newcomers to our staff, and regretfully part with others.

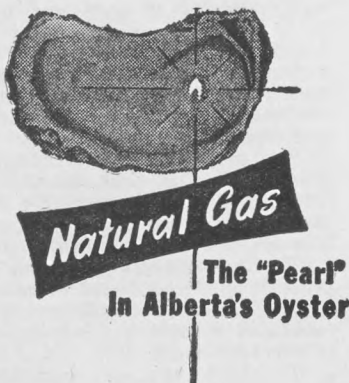
**Parish Hall**—Now that the hall is nearing completion we are thinking in terms of an official opening, and the evening of Monday, Oct. 24th, has been set. Further announcement will be made.

### ST. JOHN EVANGELIST

The Rev. W. E. Harrison

Once again the busy activities of the Fall are here and the organizations of the parish are getting under way with their programmes. On Saturday, Sept. 17th, the men held their annual tea in the Empire Room of the Hudson's Bay. Among our guests who presided at the tea were Mr. Burrows, Dr. Gordon, Mr. H. H. Cooper and the Rev. W. E. Edmonds, one-time rector of St. John's Church.

The last section of our church building is well under way. By the time this magazine is in print, we hope to have the use of part or perhaps all of it.



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We would like to express our grateful thanks to the clergy of the city and lay readers who helped with services at St. John's during the Rector's recent illness.

Harvest Festival services will be held on Sunday, Oct. 9th, when we hope to have the use of part of the new church.

### ST. LUKE'S, EDMONTON

Canon A. Wallis

The organizations are all in full swing again under their various leaders, and new members would be gladly welcomed. It is our earnest hope to have the boys' club revived this year.

The Choirs are busy practicing for Harvest Thanksgiving, and other special occasions. There are still vacancies in both Senior and Junior ranks if you would care to fill one of them.

We were very pleased to have Canon and Mrs. W. H. Hatfield with us as they passed through Edmonton on their return journey to Alert Bay. On Friday evening, Aug. 19th, a 'get-together' was arranged for them in the Parish Hall, where they once again met many old and treasured friends. We wish them God's blessing in their great work.

Thursday, Sept. 15th, was Little Helpers' Rally Day. A short service was held in the Church at which the new Font Roll was dedicated. (This Font Roll was presented to the Church in memory of Mrs. Bradley, Sr., who in her lifetime took a keen interest in the Little Helpers' work). The mite boxes were received and a few words were spoken to the parents by the vicar, after which ice cream, birthday cake, cookies, etc., were served to the children, and a cup of tea to the parents. (We wish to thank the W.A.'s for their help on this occasion). There were 53 children attended out of a possible 69 on the roll, and we must admit that this was a good percentage. Thirty-five mothers attended the rally in the Church and Parish Hall. Mrs. J. Bradley, the new Little Helpers' Secretary, who has worked very hard since taking over, was introduced to the parents by the vicar and had a few words to say to them. Mrs. Neely, the Diocesan Secretary, was unable to be present this year, but sent a letter to be read to the gathering.

**Baptisms:** Aug. 23rd, William Juchli; Aug. 28th, Brian James Sinfield, Peter John Sinfield; Sept. 4th, Christopher Brian Bunn.

**Burial:** Sept. 10th, Frederick John Cudby.

### ST. MARK'S, EDMONTON

Canon A. Elliott

**Harvest Thanksgiving**—On Sunday, Sept. 25th, our Thanksgiving was held. The Church was beautifully decorated, thanks to the time and care given to the work by ladies of the Church and W.A. The Choir was at its best and all are particularly grateful to the choir leader, Mr. B. Young, and the two soloists who added much to the joy of the day. It was quite evident that the congregation, morning and evening, appreciated the addresses of the visiting preachers, the Rev. G. D. Kelly and the Rev. G. W. Wilson.

**Mid-Week Activities**—The G.A. and J.A. are now well started for the season. Mrs. Hughes has charge of the Juniors and Miss Marion Davies the G.A. Our good wishes go to both in their good work.

**The Sunday School** has started well with a full staff of teachers and many new children. The value of the work of the teachers in the past is beyond estimate and there is every prospect of a still more valuable school this term.

**Choir**—Some new members have come forward and our Juniors are growing up. Seating room is at a premium and we look forward to much good music as the season advances. New robes are badly needed and any offer of help in this direction would be of great assistance.

**Cubs** have now started again amid much enthusiasm. Mr. G. Gardner and Mr. Bull are still in charge and almost an institution. We are not so fortunate in the Scouts. Assistants are ready but we have so far found no Scoutmaster for this season.

**Men's Club**—The first meeting of the season has been held and the officers for the year elected. Mr. E. C. Tregale is again chairman with Mr. Westgate vice-chairman and Mr. L. P. Green secretary. In addition there are five council members. The club meets twice a month on the first and third Mondays. New members are always welcomed.

**Hall and Basement**—We still need a further \$500 or so before the committee feels justified in starting the work. Much of this has been promised but has not yet come in. The committee's plan is to have the work completed in the Spring, but the work has to be paid for and that is our difficulty. Many of our members have already given very generously and we are most grateful to them.

With this month we start a new year of worship and work. May each member of the church do his or her part and may God's blessing be upon us all.

### ST. MARY'S

The Rev. W. T. Elkin

Summer holidays have gone again, and all groups are reorganized for the busy season ahead.

The Sunday School opened with a near record attendance of 175. Due to a generous response to an appeal made by the Rector, the teaching staff has been increased to twenty teachers. Our sincere congratulations go to Mickey Mapplebeck and Ronald Jeffels for winning R.T.S. awards for the Sunday School exams.

The Afternoon Group of the W.A. have planned a pie social to be held early in October, and their annual Fall Bazaar and Tea will be held on Nov. 9th.

The Evening Group will hold their Bazaar and Tea on Wednesday, Oct. 26th, in the Parish Hall, with stalls of home baking, candy, aprons and novelties, and woodwork made by the Men's Club.

The first of a series of Whist Drives and Dances to be sponsored by the Vestry will take place on Oct. 14th in the Highlands Community Hall.

Congratulations are extended to Peter Cuff who has been elected president of the Diocesan Council of the A.Y.P.A.

The Junior W.A. commenced the new season with 28 members at their first meeting, and officers were elected as follows: President, Penny Saunders; Vice-President, Joan Clark; Treasurer, Maureen Howard; Secretary, Gail Spillar; Educational Secretary, Margaret Burns; U.T.O. Secretary, Carol Price; Miriam Potter and Elaine Peacock are in charge of supplies.

**Holy Baptism:** Elizabeth Mill Woods, Eric Robert Daniel Heard, Brian John Schumaker, James Alfred Rawlins, Josephine Rawlins, Lois Ann Buckberry, Josephine Susan Whybrow, Robert James Bradshaw, Jack Worsell.

**Holy Matrimony:** Edgar Raymond Dixon and Frances Isabelle Gilker; Louis Lawrence Podlubny and Vera Ann Revega; Arthur Richard Gittins and Eleanor Hoffman.

### ST. MICHAEL'S AND ALL ANGELS NORTH EDMONTON

Now that our holiday season is over and the children are back at school, we are beginning to look forward to our winter months.

We are having our Thanksgiving Service on Oct. 2nd. Services are at 11:00 a.m. and 7:30 p.m. We are looking forward to having Archdeacon Clough preach at our morning service.

The W.A. are busy planning our Harvest Supper and social evening in the North Edmonton Community Hall. We are also considering forming a Men's Club very soon.

Thanks to the men and boys who have given their time so generously to help repair and paint the church.



A little later on we hope to do some restoration in the inside as soon as the funds come available.

The congregation of the St. Michael's Church wish to extend their thanks for the generous amount of Hymn and Prayer Books received from the Church Bible and Prayer Book Society, made possible by a contribution from the Life Membership Fee of Mrs. T. Cole. These are greatly appreciated.

.....Marriages: On Sept. 3, William Runka and Mona Bennett; on Sept. 10, Robert Brenner and Mable Armstrong.

### ST. PAUL'S, JASPER PLACE

The Rev. G. D. Kelly

Once again we begin another season of church activities. We welcome all of our parishioners back from their holidays and extend greetings to the new families who have joined us since the close of June. This is a momentous year in the history of St. Paul's, and everyone is more than eager to contribute their time, talents and energy in the various activities.

The rapid progress which has been made in the building of our new church is due to the untiring efforts, talent and skill of the men of our parish, together with an undaunted faith that the goal would be reached. Soon there will be heat and light in the building to enable the volunteers to finish the interior.

On Saturday, Sept. 24, the Men's Club will hold a tea in the Parish Hall. They will give a preview of the new church, explaining the future plans and the various aspects of the structure. We know that this tea will be a success, for the men are always so enthusiastic.

All of the organizations are busy enrolling new members and welcoming the faithful ones. The new teachers on the staff of the Sunday School are Mrs. Alice Smith, Mrs. W. Edwards, Mr. W. H. Kent, Miss Kay Clift and Miss Georgette Neil. David Wood is the organist.

The A.Y.P.A. executive consists of Miss Mae Johnson as president, Kay Clift as vice-president and secretary-treasurer is Douglas Cormack. The representatives to the Council are Bob Davidson and Grace Alexander. The members are very proud that one of their members has volunteered for training in the Anglican Women's College in Toronto. A farewell party was held for Miss Betty Hawkins, and she was the recipient of a Prayer Book. The best wishes of the whole parish are extended to Betty as she begins her three years' training. We pray that God will guide her and that when the time comes to choose her field she will be given special directions.

The Brownies meet after school on Tuesday. Their new leaders are Mrs.

L. Twigge and Mrs. S. Williams. The Guides meet the same day at 7:15 p.m.

Choir practice has been resumed again with the Juniors meeting on Friday evenings. This is one field of the church in which we must endeavor to increase membership, for we need a large choir in the new church.

The Evening Group of the W.A. recently held a rummage sale, which was an outstanding success.

**Baptisms:** Lola Doreen Patterson, Donald Herbert Davies, Marilyn Margaret Fermor, Richard Arnold Craig, William Russel Bradley, Carol Ruth Rowson, Daniel Taylor Rowson, Nona Margaret Tobber, Robert William Miller, Margaret Jeanette Chalcraft, Robert Malcolm Hancock.

**Marriages:** Billie Mills Gesselman to Hazel Leona Walker.

**Funeral:** Marion Walker.

### ST. STEPHEN'S

The Rev. C. E. F. Wolff

Substantial progress was made during the summer in restoring the church fabric. The heating plant has been overhauled, the chimney relined and insulated, new air pipes installed and storm windows placed. The building should now be more comfortable in cold weather than at any time since it was built.

A new series of mid-week evening services has been initiated for Wednesday evenings at eight o'clock. The first half of each of these services is to be given over to Bible study. The subject for the present is St. Mark's Gospel. During the second half of each service the Rector is giving a course of instruction on the general theme, "The Drama of the Holy Eucharist."

On Remembrance Day, November 11, a Solemn Requiem will be sung at 11:00 a.m. in remembrance of those who gave their lives during the past two wars.

All organizations have resumed activity. Times of their meetings are:

The Vestry—First Monday of the month at 7:30 p.m.

Altar Guild—Second Tuesday at 2:30 p.m.

W.A.—First and Third Tuesdays, 2:30 p.m.

The Choir—Thursdays at 8:00 p.m.

A.Y.P.A.—Sundays after Evensong and Fridays.

Girl Guides—Mondays at 7:00 p.m.

Boy Scouts—Tuesdays at 7:00 p.m.

Brownies—Wednesdays at 4:30 p.m.

Wolf Cubs—Wednesdays at 6:30 p.m.

A.Y.P.A. officers will be installed at Evensong of Sunday, Oct. 16th, Children's Day.

Sunday, Oct. 23rd, is National Laymen's Sunday, when two laymen will

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preach the sermons at the Eucharist and Evensong respectively.

The W.A. annual bazaar will be held Wednesday, Nov. 9th, in the church hall.

**Holy Baptism:** Nicole Noreen McNally, George William Van Alstine, Margaret Agnes Mundell, Nora Edith Boelstler, Margaret Jean Rowe.

**Holy Matrimony:** Thomas Ferguson Kerr and Julia Mary Gott, George William Van Alstine and Margaret Agnes Mundell, James Ernest Woodward and Mildred Mary Jacobs.

**R.I.P.:** Martha Dunwoodie (aged 69 years), Thomas A. Mawhinney (aged 64 years).

## ST. GEORGE'S, FT. SASKATCHEWAN

The Rev. W. W. Buxton

Work is progressing steadily on the building of the new church.

The members of the W.A. and congregation have entered the Fall season with much enthusiasm. They cater to the Lions Club supper meetings which are held every two weeks, and also have catered to several dance suppers. The Fall fashion show sponsored by the W.A. was a great success and many inquiries have been made regarding one to be held in the spring.

Members of Gibbons and Bon Accord W.A. branches were our guests for a social evening on Sept. 8. Mr. Buxton gave a very fine lantern lecture on the W.A. study book, "One Family." The evening was a very pleasant one indeed.

Mrs. T. D. von Iffland, who for many years was a member of the W.A., left recently for an extended visit to Eastern Canada. On her departure the W.A. presented a small gift to her.

## Rural Deanery of Pembina

### ONOWAY AND WABAMUN MISSIONS

Canon J. C. Matthews

**Onoway**—We are starting a Girls' Branch of the W.A. to take care of the girls who have passed out of the Juniors. Mrs. Walker is the leader. Twelve new chairs have been purchased for the Parish Hall. The games committee have decided to start the whist drives again on Tuesday, Oct. 4th, and to begin at 8:30 promptly without waiting for the late comers.

Miss June Calder is taking over the Junior W.A. from Mrs. Dales and is starting on the first Saturday in October.

**Marriages:** At St. George's on Friday, July 22, Sylvia Ethel Aspeslet, daughter of Mrs. E. Aspeslet and the late Mr. H. Aspeslet of Bruderheim, to John Calvin McKercher, eldest son of Mr. and Mrs. James McKercher of Edmonton. The Rev. W. W. Buxton officiated.

At St. George's on Saturday Sept. 3rd, Viola Ottelia Aspeslet, daughter of Mrs. E. Aspeslet and the late Mr. H. Aspeslet of Bruderheim, to Jay Phillo Bowdish, son of Mr. and Mrs. T. A. Bowdish of Killeher, Saskatchewan. The Rev. W. W. Buxton officiated.

**Baptisms:** Aug. 14th, 1949, Constance Mary Wensley, infant daughter of Mr. and Mrs. H. W. Wensley.

Aug. 28th, 1949, Kenneth Philip Fearnley, infant son of Mr. and Mrs. Philip Fearnley.

## ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough  
Canon A. E. Elliott

Services have been resumed after the summer vacations. We were pleased to welcome a few new Anglicans at the service.

During the past week two members of the W.A. have visited Anglicans who have not been attending our services and welcomed them.

The Sunday School services started Sept. 4th, but so far our attendance is not up to last year.

The W.A. met at the home of Miss A. Simpson with six members and four visitors present. It was the wish of those present that we purchase bases for the altar. It was decided to change our meeting day back to the first Thursday of the month. The next meeting will be held at the home of Mrs. A. Knull on Oct. 6th.

Maxine Reiner and Carol Ertman attended the Junior Girls' Camp at Kapasiwin and Joy Galliford the Senior. All seem to have had a very fine time.

St. Luke's Church at Sion has been painted by a number of the local men and now looks really splendid.

We have had two services at St. John's Church at Fawn Lake and hope to have a Harvest Thanksgiving service on Oct. 12th.

It was possible to have three services at Alberta Beach. At one of them Mr. Monty Young read the lessons and preached. It has been very nice indeed to visit a number of old friends from Edmonton at the Beach during the summer.

We had a well attended service at Rexboro. Mr. Harry Smith keeps the church and graveyard always in splendid condition. A very pleasant incident was the finding of a note addressed to the Pastor from some tourists en route to California. They said how much they liked the church where they had taken refuge and left \$2.00 on the Lectern Bible. This was in happy contrast to some disgraceful persons who went into the church at Brookdale, tramping mud all over the floor and throwing cushions about.

### Baptisms:

At St. John's Church, Fawn Lake, on August 10th: Barry Norman Brown, Philip Malcolm Colbourne, Mavis Rosmary Brown.

At St. Mathew's Church, Duffield, on July 24th: Linda Joan Louise Rowe.

At St. John's, Onoway, on Sept. 18th: Erna Diana Bothe.

## ST. CATHERINE'S, EDSON

The Rev. H. W. Buchner  
The Rev. J. G. Gardiner  
The Rev. G. A. Robinson

Our parish regrets the loss of Mr. and Mrs. E. T. Elliott, who have moved to Vancouver. Mrs. Elliott will be very much missed, in the choir, at the organ, and as a member of the W.A.

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Flowers were placed on the altar on Sunday, Sept. 11th, in memory of Mrs. Helen Ashton.

Our Harvest Thanksgiving services were held on Sept. 18th. In spite of the frosts having demolished most of the flowers, the church was well decorated, and it was a beautiful day. The services were well attended.

Flowers were placed on the altar on Sunday, the 21st of August, in memory of the late Frank Glover, and will

call to mind his long and valuable service to this church. These were donated by Mrs. Pyper.

**Baptisms:** Sandra Gayle Muir, July 31st; Edward Allan Graw, Caroline Graw, August 28th.

**Marriages:** Peter Boychuk and Dorothy Marguerita Dawson, July 23rd; John Wesley Kabesh and Margrethe Chetney, August 13th.

**Burials:** Bonny Gilcrest, August 27th.

## Rural Deanery of Vermilion

### ST. SAVIOUR'S, VERMILION

Canon T. W. Teape

The services during July and August have been very well attended considering all the counter attractions that are provided by perfect summer weather, picnics and holidays in England and the U.S.A. The September services are being arranged by our Lay Reader, Mr. S. R. P. Cooper and a small committee. The Rector, Mrs. Teape and their children are spending their holidays during September down east. They will be staying part of the time with the Rev. K. C. Bolton, who is Rector of the Church of St. John the Divine, Verdun, Quebec. Canon Teape is a delegate representing the Diocese of Edmonton at General Synod and will be attending the meetings of that body in Halifax from September 7th to 15th.

On Sunday, Oct. 2nd, we hope to have the Bishop of the Diocese with us at all three points in the parish. There will be Confirmation Services at Christ Church, King Edward, at 11:00 a.m., and at All Saints', Pleasant Valley, at 3:00 p.m. Bishop Barfoot has also signified his intention of attending Evensong at St. Saviour's in Vermilion. It is hoped that every Anglican in this part of the country will take this opportunity to come to church. Our Bishop is loved and respected throughout this Diocese and in many other places farther afield. He must be one of the busiest men in the province what with constant visitations and keeping an eye on innumerable organizations, and a careful consideration of the needs of both clergy and people throughout central Alberta. The best way in which we can show our affection for him is by turning out to welcome him when he comes to conduct our services and to worship God with us. Make an effort therefore to be with us at one of the October 2nd services.

Our Harvest Thanksgiving Services will be on Oct. 9th or 16th in all probability. But you will no doubt receive a special letter regarding this event, and it will also be announced in the Standard.

During the fourth week of August the Little Helpers of Christ Church, King Edward, held a rally at the home of Mrs. Ross Taylor. There was a splendid turnout and when the money from the missionary boxes was added up it came to well over seventeen dollars. A great deal of credit is due to the folks at King Edward for having such a lively organization.

**Baptisms:** Charles Vernon Robson, Gary Albert Moses, Glenys May Moses, John Andrew Tiffinger, James Grent Nicholls, Norna Nell Webb, Dinda Marion Webb, Marilyn Dorothy McNeely, Donald George Sperberg.

### ST. ALBAN'S, CHAILEY

The Rev. V. P. Cole

The W.A. meetings have been held regularly all summer with good attendance.

The Little Helpers held their annual picnic jointly with the W.A., which was preceded by a most impressive service at the church conducted by Mr. Cole. All the children of the district were present as well as a good many adults. It was a pleasure to know how much the kiddies had remembered of last year's service. After service we all proceeded to R. H. Scott's where racing and ball were enjoyed by all present.

A parcel of bedding was sent to Rev. and Mrs. S. J. Bell at Fort Simpson. Mrs. Bell sent us a letter of thanks and told us of the work they are doing. It was a most interesting letter and we wish she would write oftener.

The W.A. ladies varnished and painted the interior of the church. It looks much brighter and cleaner.

Church services have been held fairly regularly this summer with good attendance. The vestry held a very successful card party in the local school. A bee was formed to clean the churchyard and graves.

As the end of the year approaches we would like to remind the congregation not to forget the subscription to the Churchman.

H. R. Milner, K.C. P. E. Poirier, K.C.  
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## ST. GEORGE'S, MARWAYNE

The Rev. R. T. Cathcart

Another very pleasant surprise was announced at the W.A. meeting in the farm home of Mrs. Dudleyke, that the Rev. R. T. Cathcart had been appointed resident priest for this field. Great satisfaction was expressed, particularly when the delegates to the 1948 annual thought it was the speaker who gave so much to think about in his appeal for the cause of our Indian brothers and sisters.

At the farewell and welcome service on Sept. 11th, Missioner Ray Clennett introduced Mr. Cathcart, who responded with timely words of gratitude for the work that Mr. Clennett had done in preparing this field by regular services and visiting through the past season, which made it less difficult

for him to take up this parish work. It is so different from his previous many years among the Indians.

At an informal luncheon at the Norcross home after service the parishioners bid farewell and God speed to Mr. Clennett, who was presented with a gift from the congregation and the Women's Auxiliary. Also, the Rev. R. T. Cathcart was made welcome to this part of his large parish with the expression of good wishes and the right hand of fellowship for many years to come.

The induction of Mr. Cathcart is to take place at St. George's on the 24th Sept., when Archdeacon Clough will again visit this most eastern point.

May this ministry be blessed with a fruitful harvest, is the prayer of all who are mindful of the scattered families in this extensive parish.

The Sunday School scholars were pleased to receive portraits of Bishop Barfoot and the Rev. G. W. Wilson and thank-you letters in response to their contribution towards the Sunday School of the Air. In due course these photos will be framed and hung on the Sunday School wall. The Sunday School pupils are to be congratulated upon their success in the written examination as reported in the September issue. To obtain four honors, three first class and a pass standing is very commendable. The certificates were presented at the close of Evensong on July 24th.

The W.A. Evening Group met at the Vicarage on Sept. 19th with seven present including two new members. Mrs. Orme reported on the Deanery W.A. meeting held at Irma on June 14th. Plans were put into operation regarding a silver tea to be held in the Legion Hall on Oct. 15th.

The Rev. E. N. P. Orme, Mrs. Orme and family returned from Chilliwack, B.C., on Sept. 4th, and reported an enjoyable holiday.

Four ladies of the Afternoon W.A. group thoroughly cleaned, waxed and polished the church ready for the September services.

The Evening Group will take charge of the cleaning for the month of October except for Oct. 9th, when both groups will arrange together for the decorating, etc.

It is with regret we record the passing of Mrs. May McCord, formerly Mrs. Simmons, who died in the hospital at Newton, Kansas, on Sept. 12th, from a cerebral hemorrhage. She was a daughter of the late Mrs. Dr. Tofield and was born in Winnipeg in 1887. Her family settled in the Agricola district, south of Fort Saskatchewan, She later came to Tofield and for a period lived at Edgerton. She was married in 1918 to Mr. Clarence Simmons, who passed away in 1936. On Jan. 11th she married Mr. W. McCord. She was a real old-timer of the town and district. She leaves to mourn her loss a loving husband and one step-sister, Mrs. H. E. Rogers. Funeral services were held from the Anglican Church, Tofield, on Friday, Sept. 16th, at 2:30 p.m.

## RODINO NOTES

Services during the summer at Rodino have been rather irregular, but a special highlight was the Little Helpers' Rally at Camp Lake on August 17th. This was the first gathering of the Little Helpers since they have been organized, and the Rector conducted a very enjoyable outdoor service especially for them. At the close of the service the W.A. produced free ice cream for all the children and their parents. Although the day was chilly, all Little Helpers enjoyed the water and also the picnic supper which followed. The W.A. feel that the Little

# Rural Deanery of Wainwright

## ST. MATTHEW'S, VIKING

The Rev. E. N. P. Orme

During the last week of June the W.A. held a farewell social evening for Mr. and Mrs. R. Clark. A tasty buffet repast was served by the ladies of the parish. The table looked most attractive decked with a fine lace cloth and flanked by baskets of seasonal flowers and burning tapers in crystal holders. Our Rector spoke of the untiring energy and devotion to their church of Mr. and Mrs. Clark and wished them well in their new home in Langley, B.C. At the conclusion of his remarks he presented Mrs. Clark with a purse from the congregation. We regretted the absence of Mr. Clark on this occasion. Mrs. Clark, in a few well chosen words, thanked the many old friends for their good wishes and useful gift.

Two carloads of W.A. members attended the Deanery meeting at Irma in June. The corporate communion service was an inspiration to all. The business session was interesting and informative. We enjoyed meeting again Mrs. Tackaberry and Mrs. Garton of the Diocesan Board.

The September meeting of the W.A. was held in the Parish Hall, the President, Mrs. H. Child, being in the chair. Nine members answered the roll call. The study book, "Dawn Over Japan," will be commenced at the October meeting. Work was given out by the Dorcas Secretary, Mrs. Swaine, to be completed by the end of November when the Fall bazaar will be held.

On Sunday the 12th, Mr. Orme held a Holy Communion service at 11:00 o'clock. We are all glad to have the Ormes back safely to the parish after

their holiday in Chilliwack. They report a splendid time spent with Mr. Orme's brother, his, wife and family. They had not met for many years and the reunion was mutually enjoyed to the full. While in Chilliwack, Mr. Orme took charge of St. Thomas' Church during the absence of the Rector in Victoria.

We were all sorry to learn of the passing to higher service on Sunday of Mrs. James Lawes. She was for many years a loyal member of the church and her loss will be sorely felt by all. Our deepest sympathy goes out to her sorrowing husband and family.

## HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

Since the last summer meeting held at the home of Mrs. W. J. Bailey on June 2nd, when twelve were present, a very successful Little Helpers' Rally was held on June 18th, at the church and outdoors at the home of the L.H. Secretary, Mrs. J. W. Robinson. The Mite Box offerings amounted to \$20. There was a very good attendance and the usual good time was enjoyed.

The W.A. met at the home of Mrs. Barden on Sept. 1st with Mrs. Baptist as hostess. Twelve were present and we were pleased to welcome Mrs. Evans was a W.A. member from the Diocese of Saskatchewan. The Social Service Secretary, Mrs. W. J. Bailey, will be glad to receive clothing, etc., for that department. An interesting letter was received from Miss Budd and read by Mrs. Freebury. Our prayers are evidently very much appreciated by our missionary workers.

Helpers' group has got away to a good start.

The July meeting of the W.A. was held at the home of Mrs. Thomas, and in August met at Mrs. Stuart Daniels' home. We find it advisable to continue during the summer as we usually miss one during the cold winter months. A dance was held in August, which increased W.A. funds.

### ST. THOMAS, WAINWRIGHT

The Rev. R. K. Walters

During the month of August the parish picnic was held. A good number were present for the service. We all enjoyed the get-together for worship and fellowship.

Through the generosity of the Altar Guild, Mr. Armishaw and Mr. Alderman a beautiful new hymn board complete with hymn numbers has been given to St. Thomas' Church.

Sunday School re-opened in September with Mrs. Griffiths acting as superintendent, with Mrs. McNern, Mrs. Nicely, Mrs. Sutherland and Mrs. Hardy on the teaching staff.

The parish was glad to welcome Mr. Leo Thurston on his return from Edson. Mr. Thurston conducted services when the Rector was on holidays. Mr. Targett of Irma also kindly assisted during September.

Plans have been made to commence the St. Thomas Laymen's Association in October. Dr. G. Ascah will address

the first meeting. During the evening he will also show films of his work at James Bay.

The girls who attended the Camps at Kapasiwin all returned with glowing reports of the holiday spent there. Many of the girls were able to renew friendships with Mr. and Mrs. Smith.

The Rector has been acting as Chaplain to the permanent force at the Wainwright camp, and we are glad to welcome many of the men to our church services.

With the end of the holiday season we are looking forward to winter activity. The various church groups are organized for their activities and our parish hall will be the centre of our work and the church of our worship.

**Holy Matrimony:** Ross MacFarlane and Edith Collins Murphy; Vaughn Walsh and Irene Nicoll.

### THE MOTORISTS' PRAYER

Grant me a steady hand and watchful eye,

That no man shall be hurt when I pass by.

Thou gavest life, and I pray no act of mine

May take away or mar that gift of thine. Shelter those, dear Lord, who bear me company

From the evils of fire and all calamity. Teach me to use my car for others' need, Nor miss through love of speed The beauties of thy world; that thus I may

With joy and courtesy go on my way.

—The London Church Times and Trinity Church, New York.

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## Rural Deanery of Wetaskiwin

### ST. ANDREW'S, CAMROSE

The Rev. C. F. W. Goddard

Our parish was represented at the diocesan camps by Ronald Nelson and Donald Shestopalski at the Senior Boys', Carol Ramsell (from Bittern Lake) at the Junior Girls', and Ina McNary (from Bittern Lake) and Mrs. Goddard and the Rector at the Senior Girls', as well as by Ardis Stewart and Frances Thompson at the A.Y.P.A. week-end camp.

During the summer regular services have been carried on at all points, and the congregations have been faithful although much smaller than is desirable. We hope to see a return to regular worship with the beginning of the Fall and Winter season. In August three boys were baptized: Harvey George Mellott, Daniel Alexander Walters and Wayne John Tuff. Our sincere sympathy goes to the mourners of Mrs. B. J. Dyer of New Norway, a faithful daughter of her church. On Sept. 10th, St. Andrew's Church was the scene of the very pretty wedding of Robert Henry Thorn and Esther Marie Sollid.

On Sept. 14th the annual Little Helpers' service and party was held, with an attendance of 25, and an offering through the Mite Boxes of \$7.26. Mrs. Robert Burrows, who has been our secretary for some time, is this season handing over her work to her sister-in-law, Mrs. Walter Burrows. The latter is also to be in chage of our Mission Band group, which is an organization of small boys and girls who are old enough to come one afternoon a week

to play and learn something of the church's program: it is thus Little Helpers in action and is a useful introduction to the Sunday School.

Our Sunday School this year is losing the faithful services of Mrs. R. G. Fuller, through illness, and Miss Ardis Stewart. New teachers this year are Mrs. E. A. Pelan and Mr. J. H. Hare.

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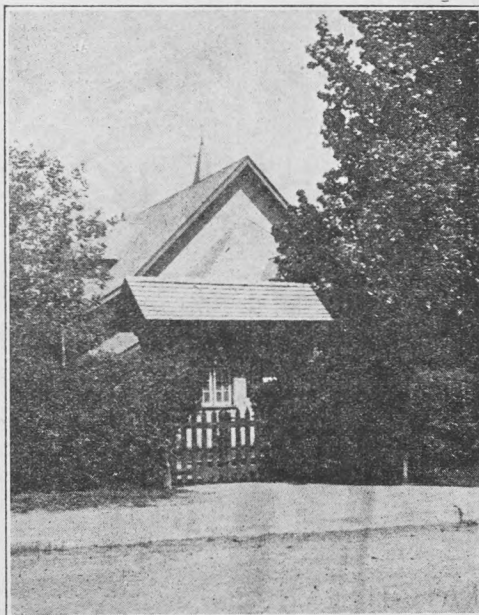
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